

**HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**Thursday, 13th September, 2018**

**10.00 am**

**Council Chamber - Sessions House**







## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Thursday, 13th September, 2018, at 10.00 am**  
**Council Chamber - Sessions House**

Ask for: **Jill Kennedy-Smith**  
Telephone: **03000 416343**

*Tea/coffee will be available 15 minutes before the start of the meeting*

#### Membership

- Conservative (11): Mrs S Chandler (Chair), Mr P Bartlett (Vice-Chairman), Mrs P M Beresford, Mr A H T Bowles, Mr N J D Chard, Mr N J Collor, Mrs L Game, Ms S Hamilton, Mr P W A Lake, Mr K Pugh and Mr I Thomas
- Liberal Democrat (1) Mr D S Daley
- Labour (1): Ms K Constantine
- District/Borough Representatives (4): Councillor J Howes, Councillor M Lyons, Councillor D Mortimer and Councillor M Peters

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chair will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- | Item          | Timings* |
|---------------|----------|
| 1. Membership |          |

To note that Mr Lake has filled the vacancy on this Committee.

- |                |  |
|----------------|--|
| 2. Substitutes |  |
|----------------|--|

3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Wheelchair Services in Kent (Pages 5 - 22)
5. Date of next programmed meeting – Friday 21 September 2018

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

*\*Timings are approximate*

Benjamin Watts  
General Counsel  
03000 416814

### **5 September 2018**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*